

DIRECTORATE OF HUMAN RESOURCES SHAHEED MOHTARMA BENAZIR BHUTTO MEDICAL UNIVERSITY (SMBBMU) LARKANA



| APPLICATION | FURIVI — II | EACHING POSITIC | <u>/NS</u> | |
|--|-------------|-----------------|-------------|----------|
| POST APPLIED FOR: | | | | - |
| CONTRACT | | | | |
| REGULAR* (applicants of SMBBMU Larkana only) | | | | |
| APPLIED FOR (NAME OF DEPARTMENT & COLLEGE/INST | ITUTE): | | | |
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| 1. PERSONAL DETAILS | | | | |
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| DATE OF BIRTHAGE ON | CLOSING D | ATE YY | MM | DD |
| SEX M/FMARTIAL STATUS | | CNUC | | |
| SEX WI/FWIARTIAL STATUS | | CIVIC : | ••••• | |
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| ADDRESS | | | | |
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| TELEPHONE RESIDENT | MOBILE | | CLINIC | |
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| PERMANENT ADDRESS (if different from above |) | | | |
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| City Decision / City | | C 1- | A C- | l . |
| CityProvince / State | •••••• | Country | Area Co | oae |
| 2. CURRENT APPOINTMENT | | | | |
| 2. CORRENT ALTOINTMENT | | | | |
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| 3. ACADEMIC PROFILE (Most recent first) | | | | |
| DEGREE / DIPLOMA /CERTIFICATE | YEAR | | INSTITUTION | |
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(Further details on extra sheet)



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| 4. A | CADEMIC HONOUR AND | <u>AWARDS</u> | | | |
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| <u>5. E</u> | (PERIENCE (Most recent fi | rst) | | | |
| S# | POST | INSTITUTE | FROM (DD-MM-YY) | TO (DD-MM-YY) | TOTAL (DD-MM-YY) |
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| Tota | al Experience | | | | |
| Men | tioning exact and accurate du | ration is mandatory. | | | |
| | | | | (Further detai | ls on extra sheet) |
| | | <u>ICATIONS (HJRS and/or PM&DC credit of. No credit will be given to papers</u> | | | |
| | tion all papers you wish to given i | credit of. No credit will be given to papers | not listed in this <i>P</i> | application form) | |
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| | Total Research Paper | | | | |

(Further details on extra sheet)



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| 7. WORKSHOPS & TRAINING COU | <u>RSES</u> | | | |
|---|--------------------------|--------------------------|-----------------------------|----------------------------|
| Name | | Venue | | Year |
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| O DEFEDENCES /Must include the | most recent sun | ariar) | | |
| 8.REFERENCES (Must include the | most recent supe | e <u>rior)</u> | | |
| Name: | | Name: | | |
| Designation: | | Designation: | | |
| Address: | | Address: | | |
| | | | | |
| Tel No: | | Tel No: | | |
| E-mail: | | E-mail: | | |
| | | | | |
| 9. DOCUMENTS: | | | | |
| Application should be sent along with: (i) Pay Order/ Bank Demand Draft of Rs.2 | 2,500/- (Non-refunda | able) | | |
| (ii) Three recent passport size photograp | hs | | | |
| (iii) Brief curriculum vitae | | | | |
| (iv) Copy of valid CNIC | | | | |
| (v) Attested photocopies of Academic Ce | rtificate | | | |
| (vi) Domicile & PRC/Form "D" | | | | |
| (vii) Copy of valid/updated PM&DC Regis | tration Certificate | | | |
| (viii) Copy of valid/updated experience of | ertificate(s) | | | |
| (ix) Copy of research papers/publications | (HJRS and/or PM& | OC recognized par | pers only) | |
| Please specify exact numbers of research papers (x) NOC/Advance copy | | | | |
| (For applicant already serving in Government/ Semi-Government | t/Autonomous Bodies) | | | |
| I S/o, D/o, W/o | · | RATION | st of my knowledge and h | aliaf that the information |
| supplied by me on this application form is corr statement or any required information withheld appointment has been accepted. | ect. I have read, unders | stood eligibility criter | ria, terms & conditions and | undertake that any false |
| | | | Signature: | |

Name: _____