

Planning, Procurement & Logistics Officer

From: Ghulamasghar channa <asghar.channa52@gmail.com>
Sent: Saturday, November 4, 2017 10:30 PM
To: Planning, Procurement & Logistics Officer
Cc: Prof. Ghulam Asghar Channa; <registrar@smbbmu.edu.pk>; Noorullah Malik; kaleem shaikh; info@smbbmu.edu.pk
Subject: Re: CONSTITUTION OF THE PROCUREMENT COMMITTEE AND COMPLAINT REDRESSAL COMMITTEE AS PER SINDH PUBLIC PROCUREMENT act, 2009 with SPP Rules 2010, (AMENDED 2017).

I have not received the attached image in the e.mail. please send me this again.

How ever the committee is according to the rules and approved for the notification , send the same to HEC and request for the nomination also

Professor Dr. Ghulam Asghar Channa
Vice Chancellor SMBBMU
Larkana
Life member Asia Pacific Hernia Society
Fellow International College of Surgeons

On Fri, Nov 3, 2017 at 3:16 PM, Planning, Procurement & Logistics Officer <suhail.abbasi@smbbmu.edu.pk> wrote:

Submitted:

In pursuance of the Office Order vide letter no. SMBBMU/REG./1972 dated 22/09/2017 for the Procurement of Surgical Equipment (*Laparoscopic Simulator*) of the PSDP-Project titled "Strengthening and Up-Gradation of University of backward Areas-HEC" Scheme # 297. The approved cost for the said activity is Rs. 23.00 million (FEC). The proposed procurement procedure is Single Stage-Two Envelop with Open Competitive-National Bidding.

2. Further, the tender for Procurement of Surgical Demonstration Equipment/Simulators may be announced in leading newspapers, University website & SPPRA website. The constitution of the **Procurement Committee & Complaint Redressal Committee** as per SPP Act, 2009 with SPPR, 2010 (Amended 2017) may kindly be constituted for the said tender. The rule 7 defines for the constitution of the **Procurement Committee** as;

- Approved by the head of Procurement Agency.
- **Headed** by a gazette officer not below the rank of BS-18.
- Comprising **odd number** of the persons.
- **At least 1/3rd** from the other agencies.

TORs: Rule (8): The **Procurement Committee shall be responsible** for;

- i. **Preparing** Bidding Documents;
- ii. Carrying out **Technical as well as Financial Evaluation** of the bids;

- iii. **Preparing Evaluation Report** as provided in rule 45.
- iv. Making **recommendation** for the award of the contract to the Competent Authority.
- v. Perform any other function ancillary and incidental to the above.

3. In this regard, I would recommend in your kind honor that the **Procurement Committee** may kindly be constituted for above tender of following members:

- | | |
|---|-------------------|
| 1. Dr. Afsar Ali Bhutto,

The Registrar,

SMBBMU, Larkana. | Chairman |
| 2. Nominee of HEC | External Member |
| 3. Dr. Asadullah Makhdoom,

Associate Professor/ Director Skill Lab,

LUMHS, Jamshoro. | External Member |
| 4. Dr. Abdul Ghani Shaikh,

Senior Registrar, Surgical Department,

SMBBMU, Larkana. | Member |
| 5. Mr. Altamash Sheeraz Soomro,

Director (P&D)

SMBBMU, Larkana. | Co-Opted Member |
| 6. Suhail Ahmed Abbasi

Planning, Procurement & Logistics Officer,

SMBBMU, Larkana. | Member/ Secretary |

7. Mr. Muhammad Rafique Sarki,

Co-opted Member

Accounts Officer,

SMBBMU, Larkana.

4. It is further submitted that the SPP Rules, 2010 (Amended 2017), rule (31) stated that *“The Procurement Committee shall constitute a committee for complaint redressal **comprising odd number** of persons, with **appropriate powers and authorizations, to address the complaints of the bidders that may occur during the Procurement Proceedings**”.*

- **One rank senior** to the Head of Procurement Committee Chairman
- A person from the **Finance Department** Member
- External Member External Member

5. In this regard, I would recommend that the **Complaint Redressal Committee** may kindly be constituted of the followings:

1. The Dean, Surgery & Allied Sciences, SMBBMU, Larkana. Chairman
2. Representative of AG, Sindh Member
3. MS, CMCH, Larkana. External Member

ToR(s): The Committee will review and give its deliberations on the compliance/objections raised by the contesting vendors/ bidders **as per SPP Rules 2010 (Amended 2013) Rule # 31.**

6. Submitted for the approval of the **para 3/n** and **para 5/n**.

(Suhail Ahmed Abbasi)

Planning, Procurement & Logistics Officer